

**UGANDA MEDICAL AND DENTAL PRACTITIONERS COUNCIL**



**MINISTRY OF HEALTH**

**P.O. Box 16115, Kampala  
Block 5, Plot 442 Kafeero Zone road  
Off Mawanda road, Mulago Hill  
Tel: +256-200-904427  
E-mail: [registrar@umdpc.go.ug](mailto:registrar@umdpc.go.ug)  
Website: [www.umdpc.go.ug](http://www.umdpc.go.ug)**

**APPLICATION TO CONDUCT SURGICAL/MEDICAL/DENTAL CAMP(S)**

**SECTION 1: DETAILS OF THE APPLICANT**

**a) Individual Application**

Name (as it appears on the National ID/Passport):

\_\_\_\_\_

ID Number/Passport No.: \_\_\_\_\_ Nationality: \_\_\_\_\_

P.O. Box \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

Email address \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Mobile No.: \_\_\_\_\_

**b) Institutional Application**

Name of the institution (as it appears on registration certificate/certificate of incorporation) where appropriate

\_\_\_\_\_  
\_\_\_\_\_

Country of Registration, where appropriate \_\_\_\_\_

P.O. Box \_\_\_\_\_ Town \_\_\_\_\_ District \_\_\_\_\_

Physical Location:

\_\_\_\_\_

Email address \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Mobile No.: \_\_\_\_\_

**SECTION 2: DETAILS OF THE CAMP**

Name of Camp Coordinator: \_\_\_\_\_

UMDPC Registration Number: \_\_\_\_\_

ID Number/Passport No.: \_\_\_\_\_ Nationality: \_\_\_\_\_

Duration of the surgical/medical/dental camp: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

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Location:

District \_\_\_\_\_ Sub-District \_\_\_\_\_

Further details of the surgical/medical/dental camp site (include details of the specific location):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of sponsoring entity \_\_\_\_\_

Country of registration of sponsoring entity, where appropriate \_\_\_\_\_

Estimated no. of patients to be seen \_\_\_\_\_

Services to be offered during the camp:

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_
- (v) \_\_\_\_\_

### **SECTION 3: REQUIREMENTS**

Attach the following documents, to this application form, in the prescribed order:

1. Copies of up-to-date licenses of **ALL** medical/dental practitioners involved in the surgical/medical/dental camp;
2. Copies of up-to-date licenses of **ALL** other health personnel involved in the surgical/medical/dental camp;
3. List of **ALL** medical/dental personnel involved in the surgical/medical/dental camp;
4. A copy of the registration certificate of the applying Institution
5. Letter of authorization from the District Health Office.
6. List of **ALL** Surgical/medical/dental Equipment/infrastructure and drugs (Note that any drugs brought from outside the country will need NDA approval);
7. Referral mechanism;
- 8.** Waste management and disposal arrangements

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**SECTION 4: LIST OF PRACTITIONERS**

NO.	NAME	QUALIFICATION	REGISTRATION NUMBER
1.			
2.			
3.			
4.			
5.			

**SECTION 5: DECLARATION**

I solemnly and sincerely declare that the information given above is true to the best of my knowledge and belief.

Name and Signature of Camp Coordinator: \_\_\_\_\_

Date: \_\_\_\_\_

**FOR OFFICIAL USE:**

Decision taken:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reason:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The process will take a maximum of **two (2) weeks**.